



SPRINGS OF MERCY

**30 descriptions of the
Messenger of Allah ﷺ
from the Qur'an and Sunnah**

Rabī' al-Awwal, 1442 AH

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﴿ وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ ١٠٧ ﴾

سُورَةُ الْأَنْبِيَاءِ: ١٠٧

“And We did not send you [ﷺ]
except as a Mercy to the worlds.”

[The Noble Qur’ān, 21:107]



عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّهُ قَالَ:

« إِنَّمَا أَنَا رَحْمَةٌ مَهْدَاةٌ »

[رَوَاهُ الدَّارِمِيُّ وَالْبَيْهَقِيُّ]

On the authority of Abū Hurairah رضي الله عنه
that the Prophet صلى الله عليه وسلم said,

“Indeed, I am only a gifted mercy.”

[Ad-Dārimī & al-Baihaqī]



﴿قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ

غَفُورٌ رَحِيمٌ ﴿٣١﴾

سُورَةُ آلِ عِمْرَانَ: ٣١

“Say, [O Prophet ﷺ to mankind that], ‘If you love Allah, then follow me, and Allah will love you and forgive you of your sins. And Allah is Oft-Forgiving, Most Merciful.’”

[The Noble Qur’ān, 3:31]

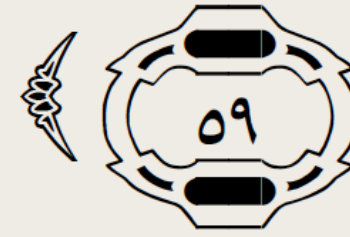
On the authority of Anas رضي الله عنه who said,
‘The Prophet صلی الله علیه و آله said,

“None of you have faith till I become
more beloved to him than his father,
his children and the whole of mankind.””

[Agreed upon by al-Bukhārī & Muslim]



﴿يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِيَ الْأَمْرِ مِنْكُمْ...﴾



سُورَةُ النِّسَاءِ: ٥٩

“O you who believe! Obey Allah and obey the Messenger [Muḥammad ﷺ]
and those of you [Muslims] who are in authority ...”

[The Noble Qur’ān, 4:59]



عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو بْنِ الْعَاصِ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:

« لَا يُؤْمِنُ أَحَدُكُمْ حَتَّىٰ يَكُونَ هَوَاهُ تَبَعًا لِمَا جِئْتُ بِهِ »

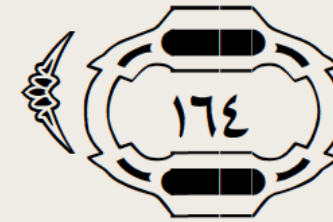
[رَوَاهُ الْبَغَوِيُّ]

On the authority of ‘Abdullah ibn ‘Amr ibn al-‘Āṣ, may Allah be pleased with both of them, who said,
‘The Messenger of Allah ﷺ said,

“None of you truly believes until his desires
follow that [Law] which I have brought.”

[Al-Baghawī]

﴿لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنفُسِهِمْ يَتْلُوا عَلَيْهِمْ ءَايَاتِهِ
وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِن كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ﴾



سُورَةُ آلِ عِمْرَانَ: ١٦٤

“Indeed Allah did a great favour for the believers when He sent a Messenger [Muḥammad ﷺ] to them from amongst themselves who recites His verses before them and purifies them and teaches them the Book and the Wisdom (i.e. the Sunnah), while before that they had been in manifest error.”

[The Noble Qur’ān, 3:164]



عَنْ جُبَيْرِ بْنِ مُطْعِمٍ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:

عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ مُعَاوِيَةُ رَضِيَ اللَّهُ عَنْهُ: إِنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ خَرَجَ عَلَى حَلَقَةٍ - يَعْنِي مِنْ أَصْحَابِهِ - فَقَالَ: « مَا أَجْلَسَكُمْ؟ » قَالُوا: جَلَسْنَا نَدْعُو اللَّهَ وَنَحْمَدُهُ عَلَى مَا هَدَانَا لِدِينِهِ وَمَنْ عَلَيْنَا بِكَ. قَالَ: « آللَّهُ مَا أَجْلَسَكُمْ إِلَّا ذَلِكَ » قَالُوا: آللَّهُ مَا أَجْلَسْنَا إِلَّا ذَلِكَ. قَالَ: « أَمَا إِنِّي لَمْ أَتَحْلِفْكُمْ تَهْمَةً لَكُمْ وَإِنَّمَا أَتَانِي جَبْرِيلُ عَلَيْهِ السَّلَامُ فَأَخْبَرَنِي أَنَّ اللَّهَ عَزَّ وَجَلَّ يَبَاهِي بِكُمْ الْمَلَائِكَةَ »

[رَوَاهُ النَّسَائِيُّ]

On the authority of Abu Sa‘īd al-Khudrī رضي الله عنه who said, ‘Mu‘āwiyah رضي الله عنه said,
‘The Messenger of Allah صلى الله عليه وسلم went out to a circle - meaning, of his Companions - and said,
“What made you sit together?” They said, ‘We sat together to pray to Allah,
praise Him for guiding us to His religion and blessing us with you.’ He [صلى الله عليه وسلم] said,
“I ask you, by Allah, is that the only reason that caused you to sit together?”
They said, ‘By Allah, we have not sat together for anything other than that.’ He [صلى الله عليه وسلم] said,
“I am not asking you to swear to an oath because of any suspicion,
rather Jibrīl عليه السلام came to me and told me that Allah,
the Mighty and Sublime, is boasting about you to the angels.”’

[An-Nasā’ī]

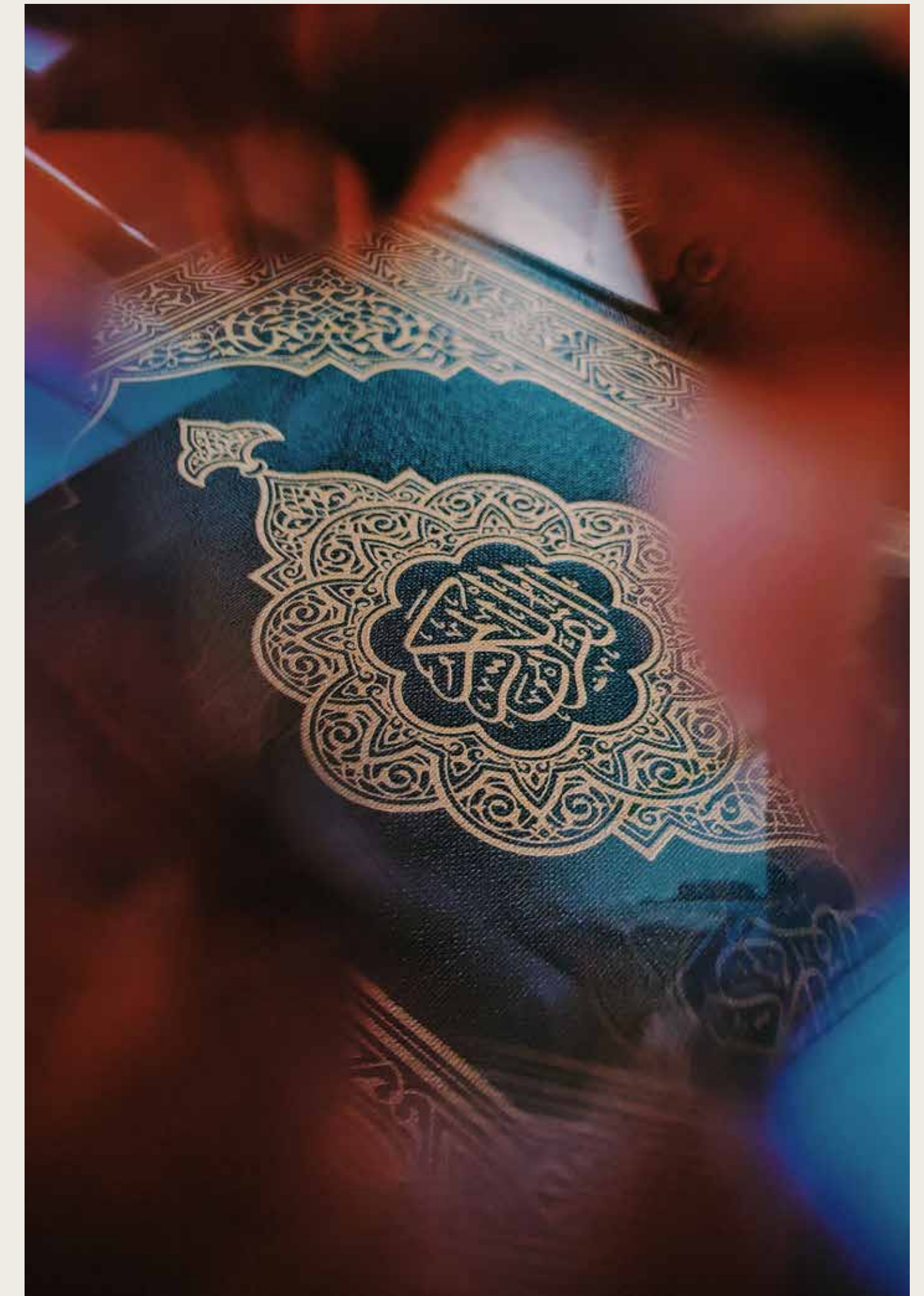
﴿ مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ وَكَانَ

اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٤٠﴾

سُورَةُ الْأَحْزَابِ: ٤٠

“Muḥammad [ﷺ] is not the father of any of your men, but he is the Messenger of Allah and the Seal of the Prophets. And Allah is All-Aware of everything.”

[The Noble Qur’ān, 33:40]





عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:

« إِنَّ مَثَلِي وَمَثَلَ الْأَنْبِيَاءِ مِنْ قَبْلِي كَمَثَلِ رَجُلٍ بَنَى بَيْتًا فَأَحْسَنَهُ وَأَجْمَلَهُ إِلَّا مَوْضِعَ لَبْنَةٍ مِنْ زَاوِيَةٍ فَجَعَلَ النَّاسُ يَطُوفُونَ بِهِ وَيَعْجَبُونَ لَهُ وَيَقُولُونَ هَلَّا وُضِعَتْ هَذِهِ اللَّبْنَةُ »

قَالَ: « فَأَنَا اللَّبْنَةُ وَأَنَا خَاتَمُ النَّبِيِّينَ »

[مُتَّفَقٌ عَلَيْهِ]

On the authority of Abū Hurairah رضي الله عنه that the Messenger of Allah ﷺ said,
“My likeness and the likeness of the (other) Prophets before me,
is the likeness of a man who built a house then perfected it
and beautified it, except for the place of an adobe brick in a corner.
So, the people began going around it and being amazed at it, saying,
‘Why has this adobe brick not been installed?’” He (ﷺ) said,
“Because I am the adobe brick and I am the Seal of the Prophets.”

[Agreed upon by al-Bukhārī & Muslim]

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِّمَن كَانَ يَرْجُوا

اللَّهَ وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا ﴿٢١﴾

سُورَةُ الْأَحْزَابِ: ٢١

“You have in the Messenger of Allah [ﷺ]
an excellent example for he who hopes in Allah,
the Last Day and remembers Allah much.”

[The Noble Qur’ān, 33:21]





عَنْ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ قَالَ:

خَدَمْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَشْرَ سِنِينَ فَمَا قَالَ لِي أُفٍّ قَطُّ وَمَا قَالَ لَشَيْءٍ صَنَعْتُهُ لَمْ صَنَعْتُهُ وَلَا لَشَيْءٍ تَرَكْتُهُ لَمْ تَرَكْتُهُ وَكَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مِنْ أَحْسَنِ النَّاسِ خُلُقًا وَلَا مَسِئَةً خِزًّا قَطُّ وَلَا حَرِيرًا وَلَا شَيْئًا كَانَ أَلَيْنَ مِنْ كَفِّ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَلَا شَمَمْتُ مِسْكَ قَطُّ وَلَا عِطْرًا كَانَ أَطْيَبَ مِنْ عَرَقِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.

[رَوَاهُ التِّرْمِذِيُّ]

“On the authority of Anas رضي الله عنه who said,

‘I served the Prophet صلى الله عليه وسلم for ten years. He never said to me “Uff”
and did not say about something I did, “Why did you do so and so”
or to something I left, “Why did you leave it?”

And the Messenger of Allah صلى الله عليه وسلم had the best character among all the people.

I never touched silk fabric nor silk, nor anything softer than the palm
of the hand of the Messenger of Allah صلى الله عليه وسلم, nor have I ever smelled musk,
or a fragrance sweeter than the sweat of the Prophet صلى الله عليه وسلم.’

[At-Tirmidhī]

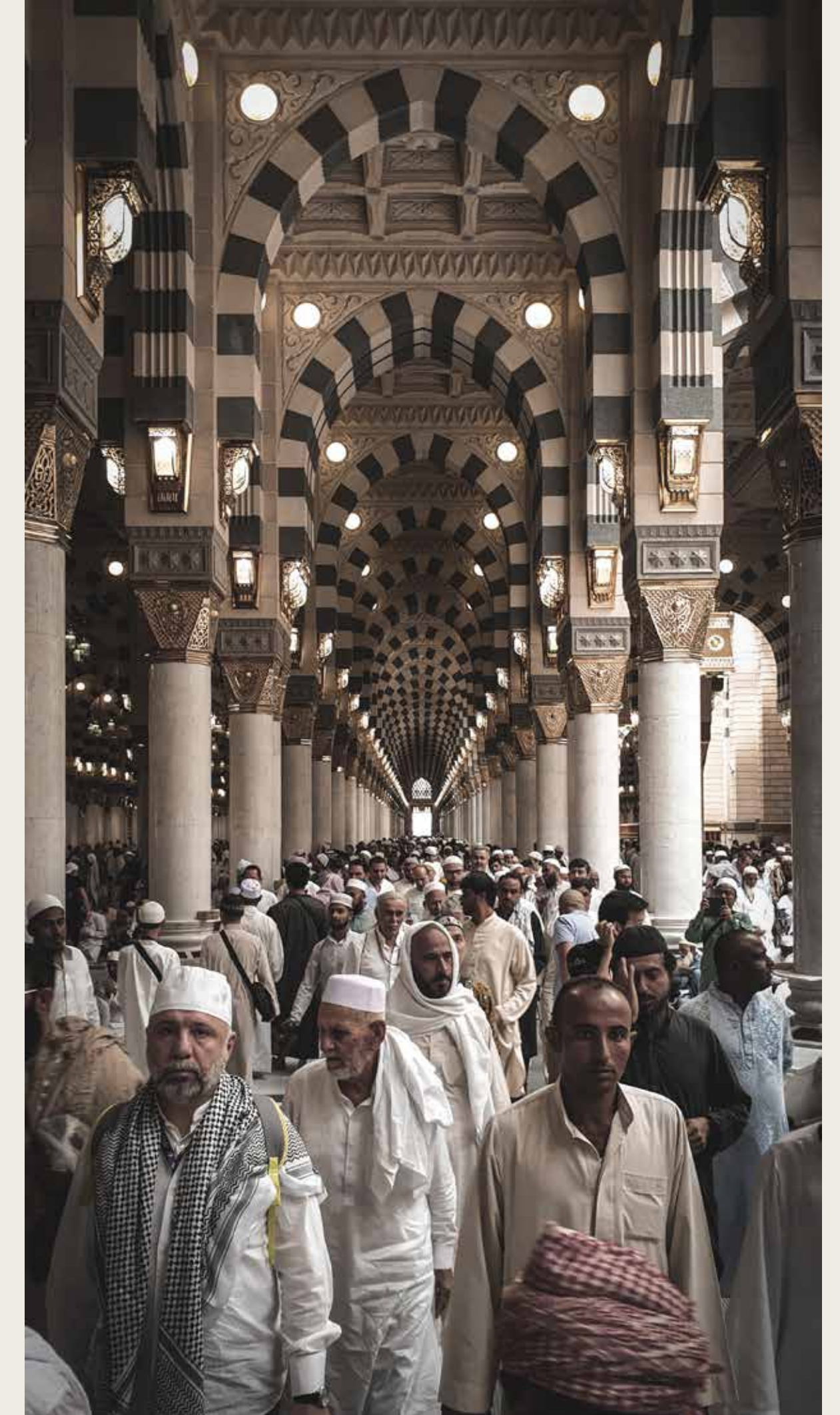
﴿إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ

ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا﴾
٥٦

سُورَةُ الْأَحْزَابِ: ٥٦

“Indeed, Allah and His angels send blessings
upon the Prophet; O you who believe!
Send blessings upon him, and salute him with all respect.”

[The Noble Qur’ān, 33:56]





عَنْ عَبْدِ اللَّهِ بْنِ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:

«أَوْلَى النَّاسِ بِي يَوْمَ الْقِيَامَةِ أَكْثَرُهُمْ عَلَيَّ صَلَاةً»

وَرَوَى عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّهُ قَالَ:

«مَنْ صَلَّى عَلَيَّ صَلَاةً صَلَّى اللَّهُ عَلَيْهِ بِهَا عَشْرًا وَكُتِبَ لَهُ بِهَا عَشْرَ حَسَنَاتٍ»

[رَوَاهُ التِّرْمِذِيُّ^{هـ}]

On the authority of ‘Abdullah ibn Mas‘ūd رضي الله عنه that the Messenger of Allah ﷺ said,

“The person closest to me on the Day of Judgement is the one who sent the most prayers (Ṣalāh) upon me.”

And it was narrated from the Prophet ﷺ that he said,

“Whoever sends prayers upon me once then due to that, Allah will send prayers upon him ten times as much and He will write for him ten good deeds.”

[At-Tirmidhī]



وَإِذَا أَخَذَ اللَّهُ مِيثَاقَ النَّبِيِّينَ لَمَا ءَاتَيْتُكُمْ مِنْ كِتَابٍ وَحِكْمَةٍ ثُمَّ جَاءَكُمْ رَسُولٌ مُصَدِّقٌ لِمَا مَعَكُمْ لَتُؤْمِنُنَّ بِهِ ۖ وَلَتَنْصُرُنَّهُ ۚ قَالَ ءَأَقْرَرْتُمْ وَأَخَذْتُمْ عَلَىٰ ذَٰلِكُمْ
إِصْرِي ۖ قَالُوا أَقْرَرْنَا قَالَ فَاشْهَدُوا ۚ وَأَنَا مَعَكُمْ مِنَ الشَّاهِدِينَ ﴿٨١﴾

سُورَةُ آلِ عِمْرَانَ: ٨١

“And recall when Allah took the covenant of the Prophets, [saying],
‘Whatever I give you of the Scripture and wisdom and then
there comes to you a Messenger [the Prophet Muḥammad ﷺ] confirming
what is with you, you [must] believe in him and support him.’ [Allah] said,
‘Have you acknowledged and taken upon that My commitment?’ They said,
‘We have acknowledged it.’ He said, ‘Then bear witness,
and I am with you among the witnesses.’”

[The Noble Qur’ān, 3:81]



عَنْ أَبِي سَعِيدٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:

« أَنَا سَيِّدُ وَلَدِ آدَمَ يَوْمَ الْقِيَامَةِ وَلَا فَخْرَ وَبِيَدِي لَوَاءُ الْحَمْدِ وَلَا فَخْرَ وَمَا مِنْ نَبِيٍّ يَوْمئِذٍ آدَمُ فَمَنْ سِوَاهُ إِلَّا
تَحْتَ لَوَائِي وَأَنَا أَوَّلُ مَنْ تَنْشَقُّ عَنْهُ الْأَرْضُ وَلَا فَخْرَ »

[رَوَاهُ التِّرْمِذِيُّ]

On the authority of Abū Sa‘īd رضي الله عنه who said, ‘The Messenger of Allah ﷺ said,
“I am the master of the children of Ādam [عليه السلام] on the Day of Resurrection,
and it is no boast. The Banner of Praise will be in my hand, and it is no boast.
There will not be a Prophet on that day, not Ādam [عليه السلام] nor anyone other
than him, except that he will be under my banner. And I am the first one
for whom the earth will be split for, and it is no boast.”’

[At-Tirmidhī]

﴿وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ يَبْنِيْٓ اِسْرَآءِيْلَ اِنِّىْ رَسُوْلُ اللّٰهِ اِلَيْكُمْ مُّصَدِّقًا لِّمَا بَيْنَ

يَدَيِّ مِنَ التَّوْرَةِ وَ مُبَشِّرًا بِرَسُوْلٍ يَّآتِيْ مِنْۢ بَعْدِي اَسْمُهُوَ اَحْمَدُۙ فَلَمَّا جَاءَهُمْ بِالْبَيِّنٰتِ

قَالُوْٓا هٰذَا سِحْرٌ مُّبِيْنٌۙ ﴿٦﴾

سُوْرَةُ الصَّفِّ: ٦

“And [mention] when ‘Īsā [عليه السلام], the son of Maryam [as] said,
‘O children of Isrā’īl (Ya‘qūb عليه السلام)! Indeed, I am the Messenger of Allah
to you confirming what came before me of the Torah and bringing
glad tidings of a Messenger to come after me, whose name is Aḥmad.’

But when he came to them with clear evidences, they said,

‘This is obvious magic.’”

[The Noble Qur’ān, 61:6]



عَنْ جَبْرِ بْنِ مُطْعِمٍ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:

« إِنَّ لِي أَسْمَاءً أَنَا مُحَمَّدٌ وَأَنَا أَحْمَدُ وَأَنَا الْمَاحِي الَّذِي يَمْحُو اللَّهُ بِي الْكُفْرَ وَأَنَا الْحَاشِرُ الَّذِي يُحْشَرُ
النَّاسُ عَلَى قَدَمَيَّ وَأَنَا الْعَاقِبُ الَّذِي لَيْسَ بَعْدَهُ أَحَدٌ »

وَقَدْ سَمَاهُ اللَّهُ رَعُوفًا رَحِيمًا.

[رَوَاهُ مُسْلِمٌ]

On the authority of Jubair ibn Muṭ‘im رضي الله عنه that the Messenger of Allah صلى الله عليه وسلم said,
“Indeed I have (many) names; I am Muḥammad (constantly praised),
I am Aḥmad (best one who praises), I am al-Māḥī (the obliterator)
through whom Allah obliterates unbelief, and I am al-Ḥāshir (the gatherer)
at whose feet people will be gathered, and I am al-‘Āqib (the last),
after whom there is no other (Prophet).”

And Allah has named him as Ra’ūf (compassionate) and Raḥīm (merciful).

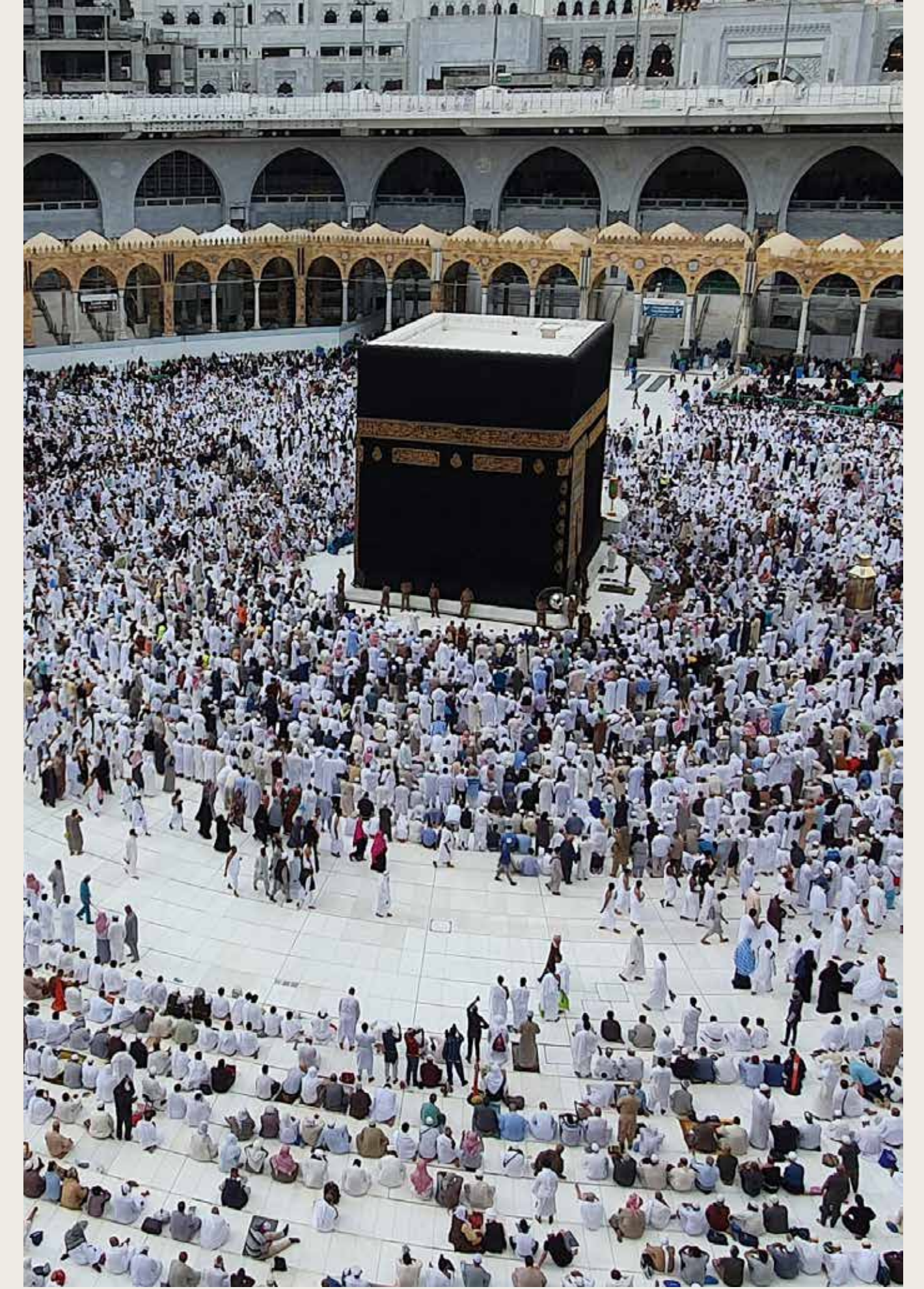
[Muslim]

﴿لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا
عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ﴾

سُورَةُ التَّوْبَةِ: ١٢٨

“There has certainly come to you a Messenger from among yourselves. Grievous to him is what you suffer; [he is] concerned over you and with the believers is kind and merciful.”

[The Noble Qur’ān, 9:128]



عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
 « لِكُلِّ نَبِيٍّ دَعْوَةٌ فَأُرِيدُ إِنْ شَاءَ اللَّهُ أَنْ أَخْتَبِيَ دَعْوَتِي شَفَاعَةً لَأُمَّتِي يَوْمَ الْقِيَامَةِ »
 [رَوَاهُ الْبُخَارِيُّ]

On the authority of Abū Hurairah رضي الله عنه who said, ‘The Messenger of Allah ﷺ said,
 “For every Prophet there is one supplication which is definitely fulfilled by Allah,
 and I wish, if Allah will, to keep my supplication as my intercession
 for my Ummah on the Day of Resurrection.”’

[Al-Bukhārī]

﴿يَأْتِيهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ شَهِيدًا وَمُبَشِّرًا وَنَذِيرًا﴾ ٤٥ ﴿وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ ۚ

وَسِرَاجًا مُنِيرًا﴾ ٤٦

سُورَةُ الْأَحْزَابِ: ٤٥-٤٦

“⁴⁵ O Prophet! Indeed, We have sent you as a witness,
a bringer of good tidings and a warner. ⁴⁶ And one who invites to Allah,
by His permission, and an illuminating lamp.”

[The Noble Qur’ān, 33:45-46]

عَنْ جَابِرِ بْنِ سَمُرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ:

رَأَيْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي لَيْلَةٍ إِضْحِيَانٍ فَجَعَلْتُ أَنْظُرُ إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَإِلَى الْقَمَرِ وَعَلَيْهِ حُلَّةٌ حُمْرَاءُ فَإِذَا هُوَ عِنْدِي أَحْسَنُ مِنَ الْقَمَرِ.

[رَوَاهُ التِّرْمِذِيُّ]

On the authority of Jābir ibn Samurah رضي الله عنه who said,

‘I saw the Messenger of Allah ﷺ on a clear bright night, so I began looking at the Messenger of Allah ﷺ and at the moon, and he was wearing a red [striped] garment, and he looked more beautiful to me than the moon.’

[At-Tirmidhī]

﴿وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ﴾

سُورَةُ الْقَلَمِ: ٤

“And you [ﷺ] are surely upon
a tremendous character.”

[The Noble Qur’ān, 68:4]



عَنْ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ أَنَّهُ قَدْ بَلَغَهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:

« إِنَّمَا بُعِثْتُ لِأَتَمِّمَ مَكَارِمَ الْأَخْلَاقِ »

[رَوَاهُ مَالِكٌ وَأَحْمَدُ]

On the authority of Mālik رضي الله عنه, whom it reached that the Messenger of Allah ﷺ said,
 “Indeed, I was only sent to perfect the noblest of character traits.”

[Mālik & Aḥmad]

﴿رَبَّنَا وَأَبْعَثْ فِيهِمْ رَسُولًا مِّنْهُمْ يَتْلُوا عَلَیْهِمْ ءَايَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ

وَالْحِكْمَةَ وَيُزَكِّیْهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ﴾

سُورَةُ الْبَقَرَةِ: ١٢٩

“O our Lord! And send among them a Messenger [the Prophet Muḥammad ﷺ] from themselves who will recite to them Your verses and teach them the Book and the Wisdom (Sunnah) and purify them. Indeed, You are the Mighty, the Wise.”

[The Noble Qur’ān, 2:129]

عَنْ وَائِلَةَ بْنِ الْأَسْقَعِ رَضِيَ اللَّهُ عَنْهُ قَالَ: سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ:
 «إِنَّ اللَّهَ اصْطَفَىٰ كِنَانَةَ مِنْ وَلَدِ إِسْمَاعِيلَ وَاصْطَفَىٰ قُرَيْشًا مِنْ كِنَانَةَ وَاصْطَفَىٰ مِنْ قُرَيْشٍ بَنِي هَاشِمٍ
 وَاصْطَفَانِي مِنْ بَنِي هَاشِمٍ»
 [رَوَاهُ مُسْلِمٌ]

On the authority of Wāthilah ibn al-Asqa^{رضي الله عنه} who said, ‘I heard the Messenger of Allah ﷺ say,
 “Indeed, Allah selected Kinānah from amongst the descendants of (the Prophet) Ismā‘īl [عليه السلام],
 He selected Quraish amongst Kinānah, He selected Banū Hāshim amongst the Quraish,
 and He selected me from (the tribe of) Banū Hāshim.”’

[Muslim]

﴿يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ رَسُولُنَا يُبَيِّنُ لَكُمْ كَثِيرًا مِمَّا كُنْتُمْ تُخْفُونَ مِنَ

الْكِتَابِ وَيَعْفُوا عَنْ كَثِيرٍ قَدْ جَاءَكُمْ مِنَ اللَّهِ نُورٌ وَكِتَابٌ مُبِينٌ﴾

سُورَةُ الْمَائِدَةِ: ١٥

“O People of the Book! There has come to you Our Messenger making clear to you much of what you used to conceal of the Book and overlooking much.

There has come to you from Allah a light and a clear Book.”

[The Noble Qur’ān, 5:15]



عَنْ أَنَسِ بْنِ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ قَالَ:

لَمَّا كَانَ الْيَوْمُ الَّذِي دَخَلَ فِيهِ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْمَدِينَةَ أَضَاءَ مِنْهَا كُلُّ شَيْءٍ فَلَمَّا كَانَ
الْيَوْمُ الَّذِي مَاتَ فِيهِ أَظْلَمَ مِنْهَا كُلُّ شَيْءٍ وَمَا نَفَضْنَا عَنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْأَيْدِي وَإِنَّا لَفِي
دَفْنِهِ حَتَّى أَنْكَرْنَا قُلُوبَنَا

[رَوَاهُ التِّرْمِذِيُّ]

On the authority of Anas ibn Mālīk رضي الله عنه who said,

‘On the day in which the Messenger of Allah ﷺ entered al-Madīnah, everything from it was illuminated. Then, on the day in which he died, everything from it was dark. And no sooner had we dusted off our hands after burying the Messenger of Allah ﷺ but we felt that our hearts had changed.’

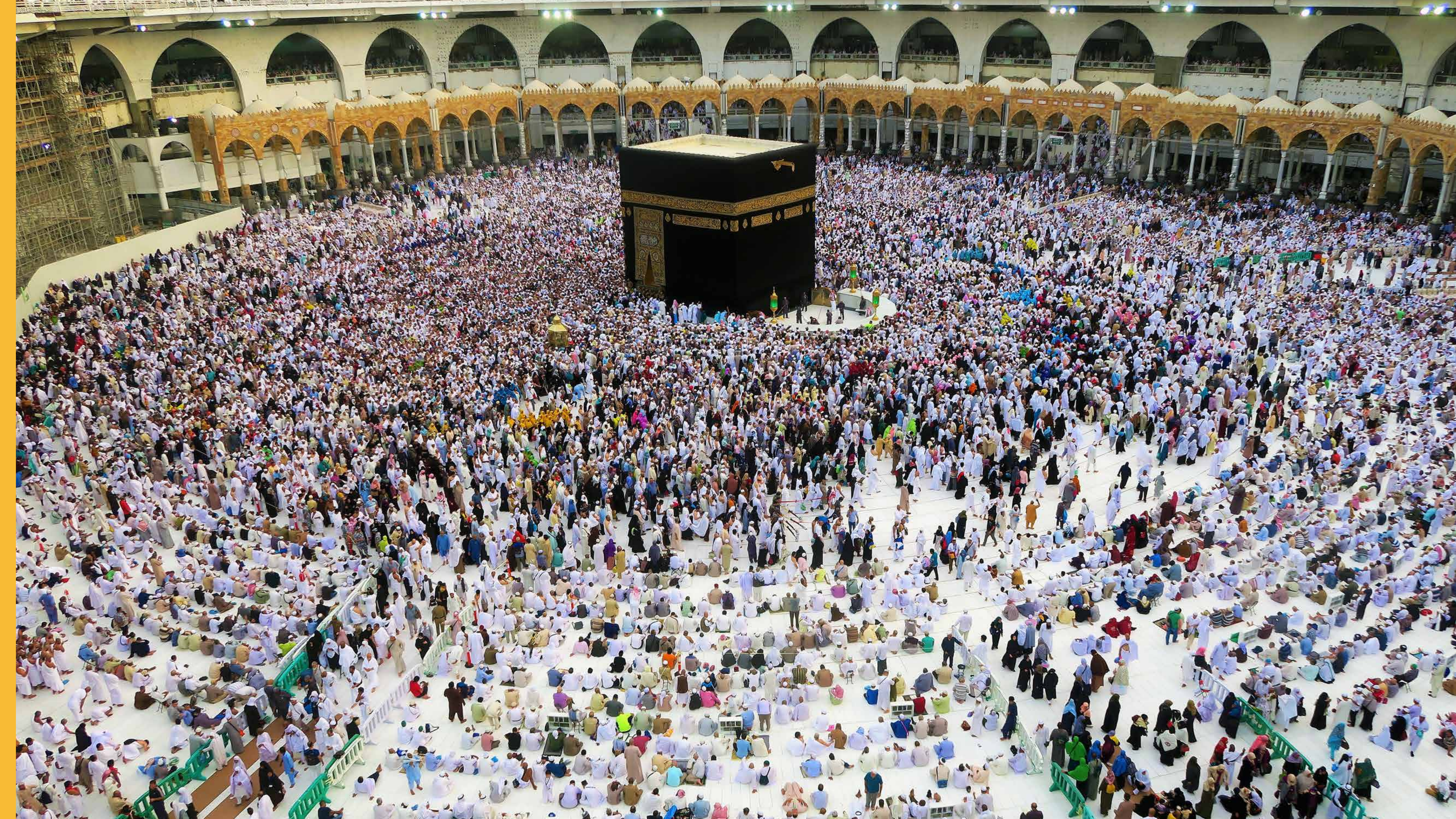
[At-Tirmidhī]

﴿ فَكَيْفَ إِذَا جِئْنَا مِنْ كُلِّ أُمَّةٍ بِشَهِيدٍ وَجِئْنَا بِكَ عَلَى هَؤُلَاءِ شَهِيدًا ﴾

سُورَةُ النِّسَاءِ: ٤١

“So how [will it be] when We bring from every nation
a witness and We bring you [O Prophet ﷺ]
against these [people] as a witness?”

[The Noble Qur’ān, 4:41]



عَنْ أَنَسِ بْنِ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: حَدَّثَنَا مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:

«... فَيَأْتُونِي فَأَقُولُ أَنَا لَهَا فَأَسْتَأْذِنُ عَلَى رَبِّي فَيُؤْذَنُ لِي وَيُلْهِمُنِي مَحَامِدَ أَحْمَدُهُ بِهَا لَا تَحْضُرُنِي الْآنَ فَأَحْمَدُهُ بِتِلْكَ الْمَحَامِدِ وَأَخِرُّ لَهُ سَاجِدًا فَيُقَالُ يَا مُحَمَّدُ ارْفَعْ رَأْسَكَ وَقُلْ يَسْمَعُ لَكَ وَسَلْ تُعْطَ وَاشْفَعْ تُشْفَعْ فَأَقُولُ يَا رَبِّ أُمَّتِي أُمَّتِي ...»

[رَوَاهُ الْبُخَارِيُّ]

On the authority of Anas ibn Mālik رضي الله عنه who said, ‘Muḥammad صلى الله عليه وسلم narrated to us and said,

“... They would come to me (seeking intercession on the Day of Resurrection) and I would say, “I am for that.” Then I will ask for my Lord’s permission, and it will be given, and then He will inspire me to praise Him with such praises as I do not know now. So, I will praise Him with those praises, and I will fall before Him, prostrating. Then it will be said, ‘O Muḥammad [صلى الله عليه وسلم], raise your head and speak, for you will be listened to; and ask, for your will be granted (your request); and intercede, for your intercession will be accepted.’

I will say, “O my Lord! My nation (Ummah)! My nation!”...”

[Al-Bukhārī]



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