

HIJRAH ROUTE MAP

The Migration from Makkah to Madinah



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BADR

DID YOU KNOW?
The Prophet (saw) is often symbolised as a rose in Islamic poetry and culture. The rose reflects beauty, fragrance and love – qualities associated with him and is a metaphor which conveys deep respect and devotion.

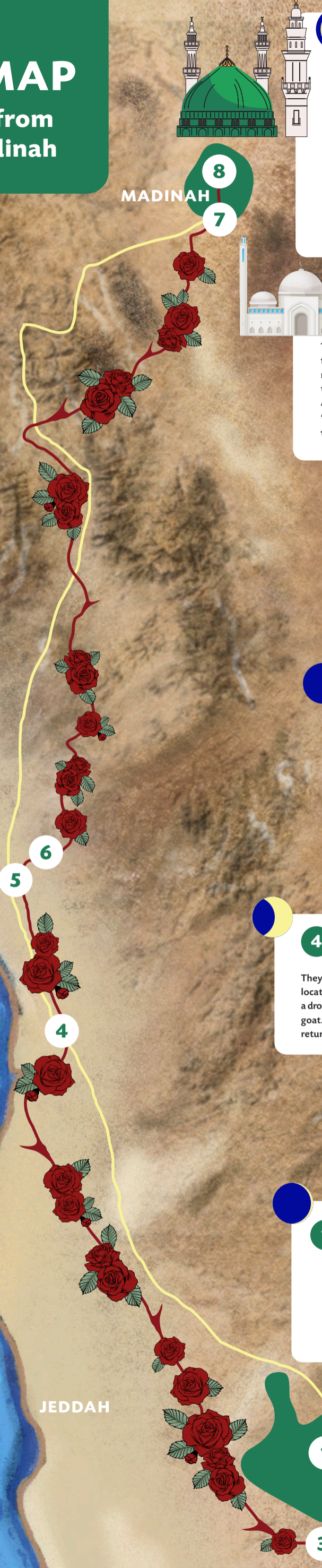
RED SEA

RABIGH

MOON PHASES OF THE JOURNEY
in Rabi' al-Awwal

Day 1	Day 7
Day 2	Day 8
Day 3	Day 9
Day 4	Day 10
Day 5	Day 11
Day 6	Day 12

- Hijrah Route
- Caravan Route



8 AL-MADINAH AL-MUNAWWARAH

The Prophet (saw) arrived in al-Madinah on 12th Rabi al-Awwal, and was welcomed by the people with joyous greetings and poetry,
'The full moon rose over us from the valley of Wada'. And we owe it to show gratefulness. Where the call is to Allah. O you who were raised amongst us, coming with a word to be obeyed. You have brought to this city nobleness. Welcome, O Best caller to Allah's way!' [Al-Baihaqi]

On the authority of Anas ibn Malik (ra) who said,
'On the day in which the Messenger of Allah (saw) entered al-Madinah, everything from it was illuminated. Then, on the day in which he died, everything from it was dark. And no sooner had we dusted off our hands after burying the Messenger of Allah (saw) but we felt that our hearts had changed.'
[At-Tirmidhi]

7 MASJID QUBA'

The Prophet (saw) stayed in the house of 'Amr ibn 'Awf (ra) for four days from 8th-11th Rabi' al-Awwal. Quba' Masjid was the first masjid ever built by the Prophet (saw). He stopped here on his way to al-Madinah and he is the one who laid the first stone there. Allah refers to this Masjid in the Noble Qur'an, 9:108,
'... Certainly, a masjid founded on righteousness from the first day is more worthy of your prayers ...'

It is Sunnah to visit this Masjid on a Saturday, walking or riding and the Prophet (saw) said,
'Whoever purifies himself at his home and comes to Masjid Quba' and offers one prayer therein, will have a reward like that for 'Umrah (minor pilgrimage).'
[Ibn Majah]

Quba' is located about three miles south of the Prophet's Masjid.

6 CARAVAN STOP AT AL-JUHFAH

The following verse was revealed here when the Prophet (saw) felt saddened about leaving his home,
'Most certainly, the One Who has ordained the Qur'an for you will (ultimately) bring you back home (to Makkah). Say, "My Lord knows best who has come with guidance and who is clearly astray."' [The Noble Qur'an, 28:85]



DID YOU KNOW? The Prophet (saw) prayed for the fever and disease in al-Madinah to be relocated to al-Juhfah [Al-Bukhari].
This location is also the Miqat for pilgrims coming on 'Umrah and Hajj from Syria or Egypt.

5 MEETING WITH THE BOUNTY HUNTER, SURAQAH IBN MALIK (RA)

Seeking the bounty of one hundred camels, the expert Quraishi tracker, Suraqah ibn Malik (ra) nearly captured them in the Valley of Kulayyah. But the Prophet (saw) made du'as for protection and the legs of Suraqah's horse kept sinking miraculously into the sand. Suraqah then promised to stop following them and put off any other trackers [Al-Bukhari].

It is here that the Prophet (saw) said to him, **'How will it be, O Suraqah, when you are wearing the bracelets of Kisra (the ruler of Persia)?'** Suraqah would eventually become Muslim eight years later at the Conquest of Makkah (20th Ramadan, 8 AH) and under the Khilafah of 'Umar (ra), he would get to wear the bracelets of Kisra and fulfil this incredible prophecy!
DID YOU KNOW? The Devil disguised himself as Suraqah ibn Malik, the chief of Banu Kinanah, at the Battle of Badr.



4 THE TENTS OF UMM MA'BAD (RA)

They passed by and stopped at the tents of Umm Ma'bad (ra) located on the western edge of the Valley of Qudaid. There was a drought at the time and the Prophet (saw) milked an emaciated goat. He left plenty of milk behind and Abu Ma'bad (ra) later returned and asked his wife where the milk had come from.

She told her husband that they had been visited by 'a blessed man', the Prophet (saw). She gave him a vivid description of the Prophet (saw). They would both later follow the Prophet (saw) to al-Madinah and embrace Islam.



TURN OVERLEAF TO READ THE FULL DESCRIPTION.

3 TRAVELLING TOWARDS THE RED SEA

On the morning of Monday 1st or 5th Rabi' al-Awwal, they headed west towards the Red Sea coast. They passed by Makkah's sacred precinct boundary, al-Hudaybiyyah, where six years later a famous treaty would be made.



1 MAKKAH

'The first House [of worship] to be established for people was the one at Bakkah (Makkah). It is a blessed place; a source of guidance for all people.'
[The Noble Qur'an, 3:96]



Allah (swt) granted permission for the Prophet (saw) to leave Makkah. The Hijrah began on the evening of Thursday, 26th Safar or the 1st Rabi' al-Awwal in the 1st year of the Hijrah, when the Prophet (saw) left his home that belonged to his beloved wife, Khadijah (ra) and headed towards the house of Abu Bakr (ra).

On the way to the house of Abu Bakr (ra), the Prophet (saw) passed through the market of al-Hazwirah and said to Makkah,
'How sweet of a land you are, and how beloved you are to me! If it were not that my people expelled me from you, I would not have lived in other than you.'
[At-Tirmidhi]

2 CAVE OF THAWR



The Prophet (saw) and Abu Bakr (ra) ascended Mount Thawr from the southern elevation. They remained in the cave for three days. Allah (swt) mentions this incident in the Noble Qur'an, 9:40,

'[It does not matter] if you (believers) do not support him, for Allah did in fact support him when the disbelievers drove him out (of Makkah) and he was only one of two (the Prophet (saw) and Abu Bakr (ra)). While they both were in the cave (of Mount Thawr), he reassured his companion, "Do not worry, Allah is certainly with us." So, Allah sent down His serenity upon him (the Prophet (saw)), supported him with forces you (believers) did not see, and made the word of the disbelievers lowest, while the Word of Allah is supreme. And Allah is Almighty, All-Wise.'

X100
The arch-enemy of Islam, Abu Jahl placed a bounty of 100 highest quality camels to capture the Prophet (saw).

IN THE NAME OF

SALAH, THE MOST GRACIOUS,
THE MOST MERCIFUL

may Allah be
pleased with
him
UMAR

may Allah be
pleased with
him
**BABU
BAKR**

On the authority of
Umm Ma'bad 'Atikah bint Khalid al-Khuza'iyyah (ra)
who said:

'I saw a man of visible radiance and purity ☪
Beautiful appearance ☪ Bright faced, with neither
protruding ribs nor a small head, handsome and fair ☪
His eyes were deep black and large and his eyelashes were lush ☪
His voice was mellow and soft ☪ The whiteness of his eyes was
bright and his pupils were very black ☪ His eyebrows were
beautifully arched and connected ☪ His neck was long, his beard
densely full ☪ When he was silent, he appeared dignified ☪
When he spoke, he was eminent and crowned with
magnificence ☪ His speech was sweet, his words
precise, neither too little nor too much ☪
Like a string of pearls flowing
down gradually ☪

may Allah be
pleased with
him
ALI

may Allah be
pleased with
him
UTHMAN

'AND WE DID NOT SEND YOU (O PROPHET) EXCEPT AS A MERCY TO THE WORLDS.' [The Noble Qur'an, 21:107]

He was the most striking and beautiful of people when seen from afar and the fairest of them when seen up close ☪ He was medium height, neither unagreeably tall nor scornfully short; a branch between two branches ☪ Among the three, he was the most radiant in appearance, the finest of them in stature ☪ He was surrounded by companions ☪ When he spoke, they listened attentively ☪ When he gave orders, they hastened to fulfil them; honoured, served and surrounded by followers ☪
He neither frowned, nor criticised' ☪ [Al-Baihaqi and al-Hakim]